

Public Rights of Way Committee

Agenda

Date:	Monday 7th December 2015
Time:	2.00 pm
Venue:	Committee Suite 1,2 & 3, Westfields, Middlewich Road, Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous meeting** (Pages 1 - 10)

To approve the minutes of the meeting held on 15 June 2015

4. **Public Speaking Time/Open Session**

Member of the public may speak on a particular application after the Chairman has introduced the report, provided that notice has been given in writing to Democratic Services by 12 noon one clear working day before the meeting. A total of 6 minutes is allocated for each application, with 3 minutes for objectors and 3 minutes for supporters. If more than one person wishes to speak as an objector or supporter, the time will be allocated accordingly or those wishing to speak may agree that one of their number shall speak for all.

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

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Also in accordance with Procedure Rule No. 35 a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice of the intention to speak, however as a matter of courtesy, a period of 24 hours notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

5. **Village Green Application - Land at Wood Park, Alsager, Cheshire**
(Pages 11 - 31)

To consider the report of the Independent Expert

6. **Wildlife and Countryside Act 1981 Part III, Section 53 - Application to Upgrade Public Footpath Nos. 71 & 11(part) Congleton to Bridleways.** (Pages 32 - 49)

To consider the application for the upgrading of Public Footpaths Nos.71 and 11 (part) Congleton to Bridleways

7. **Highways Act 1980 Section 119 - Application for the Diversion of Public Footpath No. 11, Parish of Basford** (Pages 50 - 55)

To consider the application to diver Public Footpath No.11 in the parish of Basford

8. **Highways Act 1980 Section 119 - Application for the Diversion of Public Footpath Nos. 1 & 9 (parts), Parish of Henbury** (Pages 56 - 61)

To consider the application to diver parts of Public Footpath Nos.1 and 9 in the parish of Henbury

9. **Town and Country Planning Act 1990 Section 257: Application for the Diversion of Public Footpath no. 19 (part), Parish of Middlewich** (Pages 62 - 67)

To consider the application to divert part of Public Footpath No.19 in the parish of Middlewich

10. **Town and Country Planning Act 1990 Section 257: Application for the Diversion of Public Footpath No.11 (part) Parish of Sandbach** (Pages 68 - 75)

To consider the application to diver part of Public Footpath No.11 in the parish of Sandbach

11. **Town and Country Planning Act 1990 Section 257: Application for the Diversion of Public Footpath no. 29 (part), Parish of Sandbach** (Pages 76 - 80)

To consider the application for the diversion of part of Public Footpath No.29 in the parish of Sandbach

12. **Briefing Regarding the Deregulation Act 2015** (Pages 81 - 88)

Information report on the introduction of new legislation affecting the way many public rights of way processes operate.

13. **Cheshire East Rights of Way Improvement Plan 2011-2026: Implementation Plan 2015-2019** (Pages 89 - 92)

Information report on the Cheshire East Rights of Way Improvement Plan 2011-2026 Implementation Plan 2015-2019.